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| *Campeonato Nacional Biatle & Triatle 2025* *MACHICO - MADEIRA**10 e 11 Maio/2025* |

**A enviar:** pentatlomadeira@gmail.com c/ CC:fppm.geral@gmail.com

Clube\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Responsável: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **NOME – PRIMEIRO E APELIDO** | **BIATLE – DADOS DO ATLETA** |
| **ATLETAS** | **GÉNERO (F/M)** | **DATA NASC.**  | **CATEGORIA** |
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**Date \_\_\_\_/ \_\_\_\_/ \_\_\_\_\_\_\_ Assinatura**

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